Expenditures Report

## KANSAS GOVERNMENTAL ETHICS COMMISSION

## Caudidate Last Minute Contribution Report For Contributions Received from July 27, 2018 through August 1, 2018

RECEIVED

August 2, 2018

AUG 0 2 2018

JEFF KENNEDY
Name of Candidate

KS HOUSE OF REPRESENTATIVES
Office Sought

F O Box 782415

KRIS W. KOBACH
SECR&TARY OF STATE
DISTRICT

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|-----------|--|------|--|----------|---------------|--|--|--|
| Mailing A | ddress (number and street )  | City | State  | Zlp Code |               |  |  |  |
| •         | This report must be filed by 5:00 p.m. on Thursday, August 2, 2018 showing any contribution            |      |  |          |               |  |  |  |
|           | received from a single so  |      |  | •        |               |  |  |  |
| •         | The report may be filed by hand delivery, express delivery, electronically with the Secretary of State |      |  |          |               |  |  |  |
|           | or by fax at 785-291-305   | 51   |  |          |               |  |  |  |

All information included on this report must also be included on the October 29, 2018 Receipts and

| Date      | Name and Address<br>of Contributor   | Occupation of<br>Individual Contributor |    | Amount            |  |
|-----------|--|---|----|-------------------|--|
| 7/27/2018 | KTLA Consumer/Civil Justice PAC, 719 \$W<br>Van Buren, Topeka, KS 66603-3715 | PAC                                     | \$ | 500.00            |  |
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| ×         |  |   |    | _                 |  |

<sup>&</sup>quot;I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

8/2/18 Date

Signature of Candidate or Treasurer